

~~AMENDED~~
APPLICATION FOR PERMIT

Nº 26454

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....Dec. 29, 1971.....

Returned to applicant for correction.....Jan. 20, 1972.....

Corrected application filed.....

Map filed.....Jan. 24, 1972.....

The applicant Bjarne A. & Gladys L. Pederson (with right of survivorship)
of 700 Fleischman Way....., County of Carson City.....,
State of Nevada 89701....., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is an underground source.....
Name of stream, lake or other source.

2. The amount of water applied for is 0.10 cfs (not to exceed 1.5 mg/year).....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for industrial and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: N. 89° 24' 27" W. a distance
of 964.18 feet from the northeast corner of section 17, T-15-N......

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

R-20-E. M.D.B.&M. Carson City, Nevada, said point being in the
NE¹/₄ of the NE¹/₄ of Section 17......

6. Place of use ^{it should be stated.} is situated in a portion of the Northeast quarter of the.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Northeast quarter of Section 17, T. 15N., R. 20E., M.D.B. & M.
Carson City, Nevada......

7. Use will begin about January 1st..... and end about December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water is pumped directly from the
well to the place of use......

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works 12" dia. cased well, 557 feet deep, drilled 1965.
10. Estimated time required to construct works completed
11. Estimated time required to complete the application to beneficial use.....
12. Remarks Water is used in manufacturing and processing of Portland cement concrete and concrete products and domestic use in and about the plant site
Daily concrete production averages 100 cu. yds. using 50 gal. of water/yd.
or 5000 gpd. Plant domestic and clean-up use is approx. 1000 gpd. Total
usage equals 6000 gpd. Annual usage = 6000 gpd times 250 working
days or 1.5 mg per year

Applicant Bjarne A. and Gladys L. Pederson

s/ Robert L. Fuller
By Robert L. Fuller
P. O. Box 517
Carson City, Nevada 89701

Compared bjg:ga.....ga/ga.....

Pro. filed by Carson City a ~~consolidated Municipality~~
on 3-23-72

Overruled 10-17-82
See Ruling 1874
APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. The total diversion under this permit and Permit 26455 shall not exceed 0.10 c.f.s. and a duty of 1.5 million gallons per annum from one /or both wells.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 1.5 m.g. annually.

Actual construction work shall begin on or before.....January 7, 1973

Proof of commencement of work shall be filed before.....February 7, 1973

Work must be prosecuted with reasonable diligence and be completed on or before.....January 7, 1973

Proof of completion of work shall be filed before.....February 7, 1973

Application of water to beneficial use shall be made on or before.....January 7, 1974

Proof of the application of water to beneficial use shall be filed on or before.....February 7, 1974

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed JAN 14 1973 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
Completion of work filed JAN 14 1973 State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 7th day of November,
Cultural map filed.....

Certificate No.....Issued.....

A.D. 19 72

Recorded.....Bk.....Page.....

CANCELLED.....County Recorder **1976**

[Signature]
State Engineer



218 (Rev. 1-70)

OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
[Signature]
STATE ENGINEER